



Coming up at LRBOI:

Elders Meal
Aki
Community Center
Mon-Thur 12pm

Language Class
Every Friday
10:30am

2016 Membership Meetings
April 9, 2016 &
October 8, 2016

2017 Membership Meetings
April 8, 2017 &
October 9, 2017

Call Little River Resort Hotel in
US Toll-Free:
1-888-568-2244
Local
231-723-1535

For submission policies regarding editorial or communications processes for the Currents or the Rapid River News, please go to www.lrboi.com under the tabs for both publications. You will see the full policies written there. These include the editorial and communication protocols for the Office of Public Affairs in effect at this time. To comment upon these policies, please use currentscomments@lrboi.com and send in your thoughts for consideration by the staff. Emergency Management protocols will be available upon request and per authorization by the Office of the Ogema as they constitute secure information designed to protect the lives and investments of the Little River Band of Ottawa Indians, their members, employees and property. These notices are required under Resolution #13-0411-069

Spring Membership Meeting A big Success!



Three year old Finley Stone decided the Question and Answer portion of the Spring Membership Meeting would be a good time to bend the Chief's ear and show pictures of her little brother".

Elk and Bear application forms

Page 16



Elk Season

Hunt Period 1 – August 30th
Sept. 2nd and Sept. 16th – 19th
and Sept. 30th – October 3rd

Hunt Period 2

December 10th- January 2nd



Bear Season

September 10th – 26th

Save the Date Financial Wellness workshop April 23



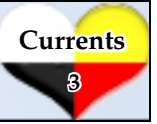
Ghi Ishobak
A Community Development Financial Institution

See page 22

The Tribal Public Safety Department
wanted to remind you that they take back the prescription drugs program year 'round out at the Tribal Police Department offices on M22. Tribal police have a secured location for these drugs and regularly arranges for their disposal.

Bring these drugs into the department. Leaving them in the medicine cabinet or somewhere in the home poses a danger to youngsters and other family members. Properly disposing of these drugs protects our young, our families and our environment.





Date	Work Session Title	Jessica Burger	Ron Wittenberg	Shannon Crampton	Gary DiPiazza	Virgil Johnson	Frankie Medacco	Joe Riley, II	Sandra Lewis	Marty Wabindato	Total
03/01	Small Business Loan Act		x	x	x	x	x	x	x		7
03/01	Unified Legal Dept Ord		x	x	x	x	x	x	x		7
03/01	Binojeeuk - Beverly Cole Int		x	x	x	x	x	x	x		7
03/01	Goals 2016	x	x	x	x	x	x	x	x		8
03/01	Social Economic Tie	x	x		x	x	x	x	x		7
03/01	Binojeeuk - Norma Hinkle	x			x	x	x	x	x		6
03/03	Lead Compensation Bud Mod		*		x	x	x	x	*	x	5
03/04	BOD Interview - C. Terrell	x				x	x	x	x	x	6
03/07	Housing APR		x	x	x	x	x	x		x	7
03/07	LLC Ordinance		x	x		x	x	x		x	6
03/07	Agenda Review		x	x	x	x	x	x		x	7
03/07	Social Economic Tie		x	x	x	x	x	x		x	7
03/08	Indian Preference Ord		x		x	x	x	x	x	x	7
03/08	Comptroller/Controller		x		x	x	x	x	x	x	7
03/08	Round Table w/ Ogema		x		x	x	x	x	x	x	7
03/11	Charitable Donation Ord		x	*	x	x	x	x	x	x	7
03/11	Housing Commission			*	x	x	x	x	x	x	6
03/14	Comptroller General Job Des				x	x	*	*		x	3
03/14	Agenda Review	x			x	x	*	*	x	x	5
03/14	Trading Post	x	x		x	x	*	*	x	x	6
03/15	Addition Treatment Center		x		x	x	*	*	x	x	5
03/15	2016 Goals	x	x		x	x	*	*	x	x	6
03/15	Social Economic Tie	x	x		x	*	*	*	x	x	5
03/21	Gov Bus & Accounting Act	x	x	x	x	x		V	x	x	7
03/21	Agenda Review	x	x	x	x	x		V	x	x	7
03/21	Earth Day Budget Mod	x	x	x	x	x		V	x	x	7
03/22	Small Business Loan Act		x	x	x	x	x	V		x	6
03/22	Airport Trees		x	x	x	x	x	V		x	6
03/22	Round Table w/ Ogema	x	x	x	x	x	x	V		x	7
03/22	Social Economic Tie	x	x	x	x	x	x	V		x	7
03/29	LLC Ordinance		x	x	x	x	x	x		x	7
03/29	Commissions Paid	x	x	x	x	x	x	x	x	x	9
03/29	2016 Goals	x	x	x	x	x	x	x	x	x	9
03/29	Social Economic Tie	x	x	x	x	x	x	x	x	x	9
03/30	Indian Preference Ordinance	x	x	x	x	x	x	x	x	x	9
03/31	Human Resources		x	x	x	x	x	x	x	x	8
	Total Work Sessions - 36	17	30	21	34	35	27	23	25	30	

* - Business Related

V - Vacation

Majestic' bald eagle being treated for lead poisoning at raptor center

Susan Stamy Director of the Braveheart Raptor Rehabilitation Center with help from Beth Pickard administer treatment to a female Bald Eagle for lead poisoning and an injured talon in Twin Lake, Mich. on Mach 7, 2016. Stamy is proceeding forward with a treatment plan that is expected to end with the eagle being released back in the Muskegon State Park area, although lead poisoning can be deadly for birds. If all goes well, the treatments could last a month or two before the eagle is well enough to return to the wild. Lead from ammo or fishing equipment is the likely source. (Joel Bissell | MLive.com)S



By [Eric Gaertner | egaertne@mlive.com](mailto:egaertne@mlive.com)

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on March 07, 2016 at 2:06 PM, updated March 07, 2016 at 3:58 PM

MUSKEGON COUNTY, MI – The trained raptor professional opened the gate to the cage, reached in and carefully grabbed hold of an injured bald eagle that also was battling a potentially fatal disease.

“Hey, pretty lady,” Susan Stamy said to the eagle as she picked her up Monday morning. “It’s OK, sweetie. We’ve got to do this. You’re a good girl.”

Stamy, director of the Braveheart Raptor Rehabilitation Center in Twin Lake, and one of the center’s board members, Beth Pickard, were in the process of administering treatment

for lead poisoning. Stamy said the treatments – administered twice a day for five days, then two days off, before repeating the cycle – are uncomfortable and painful for the eagle.

However, the treatments are necessary.

Unable to fly, the bald eagle was found Thursday under some shrubs near the edge of Muskegon Lake in the Snug Harbor area of Muskegon State Park. Her ability to walk also was compromised, likely due to the lead poisoning, and she bruised her wing while using it as support while walking about a mile, according to those who tracked her and found her. The tracks featured talon marks and a brushed spot where the eagle’s wing was hitting the ground. The eagle also trembled at times.

Stamy is proceeding with a treatment plan that is expected to end with the eagle being released back in the Muskegon State Park area, although lead poisoning can be deadly for birds. If all goes well, the treatments could last a month or two before the eagle is well enough to return to the wild.

The large female eagle, weighing 9.8 pounds when she was taken in, wiggled in the hugging grasp of Pickard as Stamy administered the treatment. The eagle’s head moved side to side as it looked around the building at the Braveheart Center.

“It’s OK. No one is going to hurt you,” Stamy said while trying to calm the bird to finish the treatment. “I’m sorry, girl. You have to settle down. We’ll try to do this as quickly as we can.”

Stamy also tended to one of the bird’s talons. She said the eagle likely cut its talon while walking and the injury became infected.

With the treatment completed, the eagle was put back into its cage to feed on a quail.

Stamy called this case “very preventable.” She said the bald eagle being treated had to get lead poisoning from either ammunition or fishing equipment. She pointed out that the eagle must have ingested lead by feasting on a deer gut pile or the body of a dead deer that had been shot or eating a fish that had a sinker or jig in it.





Kotzian said. “Once I got the coat around, it seemed to relax.”

They transferred the eagle to their car and took her to the Braveheart Center.

“I hike out there every day,” Kay Kotzian said. “I always keep track of them and photograph them.”

She pointed to their “majestic beauty” and they are “such good parents and very dedicated to their partners” as reasons for her fascination with eagles.

Stamy said she believes the eagle’s mate did a good job taking care of the eagle with lead poisoning, likely bringing her food.

The Braveheart Raptor Rehabilitation Center is one of four centers on the western side of Michigan dealing exclusively with birds of prey, otherwise known as raptors.

“This is such a senseless thing to happen in this day and age with that lead out there,” Stamy said, explaining she has nothing against hunting and fishing. “We now have non-lead ammo and fishing gear.”

The eagle had previously been banded. They expect to learn the age of the eagle in a couple of days based on the information garnered with the number on the band.

Pickard said eagles can live up to 30-40 years, but this eagle’s life span has likely been curtailed by the lead poisoning.

Kay Kotzian, 70, of Laketon Township, brought the eagle to the Braveheart Center on Thursday. Kay Kotzian and her husband Larry also were part of the search group that located the eagle. The search group included several interested residents, including Muskegon State Park ranger Matt Schwemin.

After a girl spotted the eagle on Thursday, the search group went out hoping to find the injured bird. Larry Kotzian followed some tracks and found the eagle under the shrubs. He put his coat over the eagle and carried it to a spot where they had a sled, basket and blankets.

“It was an once-in-a-lifetime experience,” Larry

The non-profit center, which opened in 2007, is designed to rehabilitate sick, injured and/or orphaned raptors and return them to the wild in fit condition. Another primary goal of the center is to educate the public, particular school-age children, about wildlife conservation, ecology and habitat preservation.

The center is funded with cash and in-kind donations. For more information on the center, contact Stamy at 231-821-9125 or [sstamy0951@aol.com](mailto:ssstamy0951@aol.com).





June 3-5

Riverbank Traditional Pow Wow

Lansing, MI

Contact info: Robin Menefee at 517-721-1502 or Robin_Menefee@yahoo.com

June 11-12

10th annual Gathering of the Clans Pow Wow

Manistique, MI

Contact info: Viola Neadow at 906-341-6993
or 1-800-347-7137

July 2 – 3, 2016

Little River Band of Ottawa Indians Jiingtamok

2608 Government Center Drive Manistee, Michigan 49660

◦No Admission Fees, Native Vendors Only, No Alcohol, Drugs or Pets ◦On-site camping, some electricity hook ups available, bathrooms with showers. Call ahead to reserve a room at the Little River Casino Resort located across the street from the Pow Wow Grounds Toll-Free: 1-888-568-2244

◦Traditional Pow Wow with some dance and drum specials. Head Staff TBD ◦Contact: Kareen Lewis 231-398-6895

June 17, 18 & 19

Great Lakes Area Traditional Pow Wow

Hannahville, MI

General questions: 906-723-2612

July 8-11

35th Annual Sault Tribe Traditional Pow Wow and Summer Gathering

Sault Ste. Marie, MI

Contact info: Jackie Minton at 906-635-6050 or 906-203-4977

July 15-17

18th Annual Sugar Island Traditional Pow Wow

Sugar Island, MI

Contact Info: Mick Frechette at 906-440-8918 or Colleen Medicine at 906-635-6050

July 29-31

32nd Annual Saginaw Chippewa Pow Wow

Mt. Pleasant, MI

Contact Info: Saginaw Chippewa Pow Wow Committee at 989-775-4942

August 6

12th Annual Youth Empowerment Pow Wow

Newberry, MI

Contact Info: Patty Teeple at 906-341-3362 or Dee Eggert at 906-635-7010
Lisa Burnside at 906-484-2298

August 13

Munising Pow Wow

Munising MI

Contact info: Kris LeVeque at 906-387-2368

August 13-14

25th Annual Odawa Homecoming Pow Wow

LTBB Pow Wow Grounds

Harbor Springs, MI

Contact info: Annette VanDeCar at avandecar@ltbbodawansn.gov Odawa Homecoming Pow Wow on Facebook or www.odawahomecoming.com

August 19-21

23rd Annual Gathering of the Eagles Hessel Pow Wow

Hessel, MI

Contact Info: Lisa Burnside at lburnside@saulttribe.net or Lana Causley at Lcausleysaulttribe.net

August 26-28

Rendezvous at the Straights Pow Wow

St. Ignace, MI

Contact info: St. Ignace Events Committee at 906-643-8717 or Darryl Brown at 906-984-2083

September 10

10th Annual Honoring the Waters Newberry Pow Wow

Newberry, MI

Contact Info: Lois Bryant or Shirley Kowalke at 906-293-8181

November 12

13th Annual Honoring our Anishinabe Veterans Pow Wow

Kinross, MI

Contact info: Jackie Minton at 906-635-6050 or 906-203-4977

December 31

2016 Sobriety Pow Wow

Sault Ste. Marie, MI

Contact info: Jackie Minton at 906-635-6050 or 906-203-4977



Q: Why are frogs so happy?

A: They eat whatever bugs them



Eager Beaver Learning

Our Government Center

2608 Government Center Drive
Manistee, Michigan 49660



August 19, 2013 saw the starting of the caravan as the government of the Little River Band of Ottawa Indians began consolidating offices at the new Government Center on trust land near the intersection of US 31 and M-22, north of Manistee.



Cottontail Shoots The Sun

At one time, the sky was too low, and the sun burned everything. The people were unhappy. Cottontail said that he would kill the sun. He started off toward the east. He crossed over many mountains, always it seemed that the sun was just over the next mountain. Finally, he came to the ocean and could go no further. Cottontail thought about how he would kill the sun. He had made many arrows to shoot the sun. He dug a series of tunnels that twisted in every direction. This was his escape path in case he did not succeed. That night, He settled down in his hole to wait for the sun. The next morning Cottontail watched as the sun came up over the horizon. He waited until the sun was directly overhead. Then, he jumped out of his hole, shot an arrow into the sun and jumped back into his hole. The arrow burned up before reaching the sun. Cottontail shot at the sun again and again until he had run out of arrows. Not one of the arrows reached the sun. Cottontail searched around until he found a roll of slow burn bark (a type of sage) that was about as long as one of his arrows. He shot this at the sun. The sun fell down dead. As the sun fell, everything caught on fire. Cottontail dove into his hole to hide. He was burned on parts of his body, which is why today parts of his body are charcoal colored.

When the earth had cooled down, Cottontail came out of his hole. He wanted to make a new sun. He gutted the sun, and took out its gall. He wanted to make a new sun with the gall, but it had green spots on it. So this he made into the moon. He took out the sun's bladder. It had two holes in it where the arrow had gone through. Cottontail sewed up all the holes in the bladder and blew it up. It made a fine sun. Cottontail pushed the sky up with his head and threw the sun and the moon up to it. Now the sun was no longer too hot. Both Cottontail and the sun headed west toward home.

Spread the good message

Most importantly: start talking about and flag openly about your decision. To reduce your own carbon footprint is to take personal responsibility for your own and future generations' welfare and safety. By your actions, you can inspire others to follow your track.

Buy pleasures rather than things:

It is far more climate-friendly spending money on services and entertainment, rather than buying physical things. Treat yourself to great experiences, but do so locally. Because if you board an airplane, the climate gains go out the window. For instance, visit a local spa resort or holiday inn instead of flying off for a big city weekend.

Energy efficient home:

Turn off the computer and lights when not in use. Save on heating and cooling. Get the isolation in your home checked. Put solar panels on the roofs or purchase shares in a local wind turbine project.

Recycle creatively:

Swap clothes with friends or become member of a dress exchange concept like Resecond. Find the children's clothes at local flea markets. If it is in good condition, it will last until they grow out of it. Repair instead of throwing out. Use canvas shopping bags and re-useable packaging. Join exchange groups on Facebook and email. For example, become a member of freecycle.org.

Using muscle power and electricity for the transport:

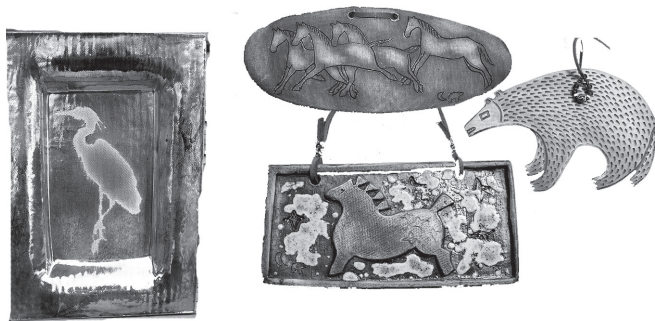
Start walking more and using your bike more often. Take the stairs instead of the elevator. Buy an electric car. Enter a car sharing scheme. Make use of public transport, in particular trains and trams.

Streamline your way of working:

Use Skype instead of traveling around the world for meetings and conferences. If you live far from your work place, consider moving closer. Have days where you work from home.

Advertisements

Moon Bear Pottery



Shirley M. Brauker
1048 Silver Road
Coldwater, MI 49036
260-243-9027
sbrauker@gmail.com
www.moonbearpottery.com



Pet Cremation Service & Memorial Products

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craftylady1940@comcast.net
www.marykay.com/ysalisbury

MARY KAY

KW GRAND RAPIDS

KELLERWILLIAMS




Annil! I'd love to help My Fellow Tribal Members
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 Crystal Bush
 616-885-3467 Direct
 616-575-1800 Office

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Summer FUN!

If you and your child (ages 8 and up) are looking for some fun activities this summer, the

- * Education Department will be having a social gathering every TUES & THURS from 2pm - 4pm through the months of June & July, at the Muskegon office. If weather permits, we will do outside activities like tennis, disk golf, fishing, biking, hiking, basketball, etc. Indoor activities include beading, card or board games, art, etc.

June 2nd — July 28th 2016

Tuesdays & Thursdays, 2 to 4 p.m.

LRBOI—Muskegon Office

1101 W. Hackley Ave., Muskegon, MI 49441

Want to register or have questions?

Call Santana Aker @ (231) 398-6654

Parents are encouraged to participate
(chaperone forms needed)



National Child Abuse Prevention Month (April 2016)

April was first declared Child Abuse Prevention Month by presidential proclamation in 1983. Since then, April has been a time to acknowledge the importance of families and communities working together to prevent child abuse. In Child Maltreatment 2014 (U.S. Department of Health and Human Services, Administration on Children, Youth and Families, Children's Bureau) it was reported that in FFY 2014 in the fifty states, the District of Columbia, and Puerto Rico, an estimated 646,261 children were victims of child abuse or neglect; and 1,580 children died as a result of abuse or neglect. The majority of child abuse cases stemmed from situations and conditions that can be preventable when community programs and systems are engaged and supportive. A community that cares about early childhood development, parental support, and maternal mental health, for instance, is more likely to foster nurturing families and healthy children.

A body of research has identified factors known to prevent and reduce child abuse and neglect. These factors—including parental resilience, nurturing and attachment, social connections, knowledge about parenting and child development, social and emotional competence of children, and concrete supports for parents—are outlined in Preventing Child Maltreatment and Promoting Well-Being: A Network for Action 2015 Resource Guide, also developed by the Children's Bureau.

In recognition of the collaborations needed to help prevent child abuse and neglect, the NCTSN has compiled a list of resources for advocates and policy makers, children and adolescents, educators, families and communities, and mental health and child welfare professionals.

Presenters Call

23rd Annual Anishinaabe Family
Language and Culture Camp 2016
Aanii

We are looking for presenters for this year's camp; this will allow for plenty of time for everyone. This year's camp will be held on July 30th, July 31 2016. If you are interested in being a presenter, we will need a presentation outline and a biography.

We will need two different presentation outlines and some presenters may be asked to present up to three different times. Each presentation should be approximately 1 ½ hours long, but if you have a presentation that requires a longer amount of time, please let us know in order to accommodate your workshop. Please also let us know if your presentation is meant to target a particular age group or other demographic.

We also need to know if your workshop is total Anishinaabemowin immersion, if you will have a translator or if you will be presenting in the English language with some Anishinaabemowin. Please note that if you have handouts for your presentation, you are responsible for making sure you have enough copies because there are no copiers on site.

Just as a note, most of our guests do not speak Anishinaabemowin and some understand it, but do not speak it yet. For some of our guests, this is the only time that they get to hear Anishinaabemowin being used. It would be appreciated for all of the presenters to remain visible throughout the camp and to be available to speak in Anishinaabemowin. We have had successful Camps because of the good presenters that have participated. We attend one another's presentations and socialize with the guests; we support one another and love our language.

Along with your presentation outline and biography, we will also need to know if you require lodging. Please send all of your information by email as soon as possible and do not wait until the last minute otherwise you may not make it on the presenter list. It would be appreciated if your presentation outline and biography could be sent as separately attached documents in the email. It's just easier for us when we process our program book. (Phone calls are accepted to state your interest in presenting, but the written information is required by the deadline for consideration.)

If you know anyone who may be interested in presenting at the Camp, by all means, please forward this letter to them and have them state in their email who recommended them to present. The deadline for all of this information is May 10, 2016

Here is my contact information: kpheasant@lrboi-nsn.gov 231-398-6892

Aa miigwech Gaabaabaabiiyin wiibizhibimoyin Kenny Neganigwane Pheasant



Little River Band of Ottawa Indians

Invites you to the 23rd Annual
2016 Anishinaabe Family Language & Culture Camp



Saturday, July 30:

Waabini Manidookewin (Sunrise Ceremony)

8:00am
Breakfast

8:30am
Opening Ceremony

9:15am- 12:00pm
Presentations/ Workshops

12:00pm
Lunch

1:15pm- 5:00pm
Presentations/ Workshops

5:00pm
Dinner

7:00pm
Jiingtamok(Pow wow)

Saturday, July 30:

Waabini Manidookewin (Sunrise Ceremony)

8:00am
Breakfast

9:00am- 12:00pm
Presentations/ Workshops

12:00pm
Lunch
Giveaway & Closing

-  No Registration Fee
-  All Meals are Provided
-  Camping is available (first come first serve)
-  On-Site Rest Rooms & Bath house

Location: 2596 Loon Deive, Manistee, Mi.
Corner of US-31 & M-22, across from the Little River Casino Resort

"Celebrating the Unity of Our Language & Culture"

-  For the Sunrise ceremony, please dress appropriately (Women wear long skirts) and respectfully for all.
-  We politely ask that English be the second language used at this camp.
-  Bring your Nation's Flag and a Giveaway Gift.
-  The Agenda and other information will be posted as soon as possible; please visit www.lrboi-nsn.gov or www.anishinaabemaadaa.com for updates. Some presentations/ workshops may include: cultural teachings, traditional medicines, craft making, games, language learning, etc.



Sponsored by the Little River Band of Ottawa Indians

For More Information, please contact:
Kenny Pheasant: 231-398-6892 or 231-590-1187
Email: kpheasant@lrboi-nsn.gov

Golden Egg Winners



ShawNee Renner
4-6 age



Bishop Davis
7&up age



Arriella Lapine
3under age



Parents as Teachers in Manistee County

The Little River Band of Ottawa Indians has trained and certified staff for the Parents as Teachers program. The LRBOI Family Services Department is a certified affiliate of the parents as Teachers program. We see prenatal women and families with children up through age 5.



Parents as Teachers

For More Information on
the Parents as teachers
Program with the Little
River Band of Ottawa
Indians, please contact:

Little River Band of Ottawa Indians
Family Services Department
2608 Government Center Dr.
Manistee, MI. 49660
231-398-6736



LRBOI Commodity Department is in a new location pass the Little River Casino turn on M22 turn left on Dontz Road first parking lot left side on front of Little River Casino Warehouse. The office hours are 8:00 A.M to 5:00 P.M Lunch hour is 12:00 P.M to 1:00 P.M phone #'s are 231-398-6716 an 231-398-6715 Yvonne Theodore and Laurie Jackson
FDPIR is funded through the USDA to serve low income Native American households on & off the reservation. Take application with all the information requirements Application go's to the state of Michigan snap check list and comes back to be certified. Households are called to be notified of decision for the FDPIR program. Households pick up 1 month food package at LRBOI warehouse in Manistee, MI.



EVERY TUESDAY EVENING July 7,2016 to August 25, 2016 5:30 TO 7:30 AKI COMMUNITY CENTER 2953 Shaw Be QuoUng Dontz Road Manistee Traditional Parenting Lessons of the Storyteller Lessons of the Cradleboard Harmony in Childrearing Traditional Behavior Management Lessons of Mother NaturePraise in Traditional Parenting Choices in Parenting TRADITIONAL ANISHINABE WAYS TO PARENT IN A MODERN WORLD
Presented by Little River Band of Ottawa Indians Family Services Department Facilitators: Shelly Kequam 398-6707 and Kathy Lagerquist 398-3705 Positive Indian Parenting Honoring Children by Honoring Our Traditions Call for Childcare 231-398-6707 or 231-398-3705

Commission Openings!

Even though most committee positions have been filled, the tribe continues to seek applications from qualified members interested in serving upon the Commerce, Gaming, Housing, Binojeeuk, Enrollment, Health and Natural Resources Commissions.

Ogema Romanelli is building a pool of tribal members who are interested in sitting on a Commission. Members are invited to submit letters of interest along with why they would like to be on the Commissions and what skills or knowledge they bring to the group. Applicants will need to submit a commission application along with your letter of interest. You will need to contact our office to get an application and will need to submit both in order to be considered.

Please send the letter and application to the attention of Executive Assistant, Mary Thomas, Office of the Ogema, 2608 Government Center Drive, Manistee, MI 49660.

Tribal Members from Outside the 9 county area are also invited to apply.

Government Closes for the following Holidays

- *New Years Day
- *Treaty Recognition Day
- *Memorial Day
- *Independence Day
- *Labor Day
- *Reaffirmation Day (Sept. 21st)
- *Veteran's Day
- *Thanksgiving Day
- *Friday after Thanksgiving Day
- *Christmas Eve Day (Half Day)
- *Christmas Day

Just use the toll-free number 888.723.8288.
Some areas of the government will be continue to be available on these holidays, such as Public Safety.

Currents will inform you of any scheduled closings of the Government facilities.
It's always a good idea to call first.

Casino Employment

Check out the new Employment Opportunities tab on the tribal website at

<https://www.lrboi-nsn.gov/index.php/resources/employment>

Our new preference ordinance is there along with links to website and job opportunities. All in one place for your convenience! Check out the exciting opportunities that await you at the Little River Casino Resort There are many ways to apply. Log onto our Website at www.LRCR.com and click on Careers Call our Human Resources Department at (231) 723-4530 Stop by our Human Resources Department located at 2700 Orchard Hwy Manistee, MI

Monday – Friday 7am-5pm

Send your Application, Resume and Cover letter to:

Little River Casino Resort
Attn: Recruiting P.O. Box 417
Manistee, MI 49660

Phone: (231) 723-4530 · Fax: (231) 723-1589

Email: recruiting@lr-cr.com

Available job openings can also be found at all LRBOI Tribal Government buildings, in LRBOI Tribal Newsletters and at Michigan Works!

Tribal Preference will be followed in accordance with the LRBOI- Indian Preference in Employment (Ordinance #11-600-02)

LRBOI Warriors Society

The Committee consist of the following:

Commander- John Shano

Vice Commander -Leonard Rittenhous

Secretary - Virgil Johnson

Treasure - Vacant

Sargent of Arms -Chuck Nelson

Chaplin- Chuck Fisher



The Warrior Society is ever looking
For Tribal Member Warriors to honor and support
If you or someone you know would like to attend any meetings, events, or join, please contact
allWarriorSociety@lrboi.com



Tax-Exempt Purchases at the Little River Trading Post

Cigarette Purchases:

Tribal members are NOT allowed to purchase tax-exempt tobacco products for non-members (including family members) who are not eligible for the exemption. Tax-exempt purchases are for the Tribal member's personal use only.

It is against the law for Tribal members to purchase tax-exempt tobacco products for non-members. Tribal members are NOT allowed to purchase tax-exempt tobacco products for other tribal members who have already reached their monthly quota. Please see the Regulation excerpt below regarding penalties that will be assessed.

Tribal Regulation #R100-02:AC-07 Chapter 7. Tobacco Products.

3-6. Civil Penalties; Remedies.

b. Any person who violates Section 3-5(a) by purchasing tax-exempt tobacco products for, or selling tax-exempt tobacco products to, any person not entitled to purchase the same under the terms of the Tax Agreement shall be guilty of a civil infraction and shall be subject to a civil penalty of One Hundred Dollars (\$100.00). Each transaction by a person which violates Section 3-5(b) shall be treated as a separate offense.

c. Any Retailer who knowingly violates Section 3-5(b) shall be guilty of a civil infraction and shall be subject to a civil penalty of One Hundred Dollars (\$100.00). Each transaction shall be treated as a separate offense.

Also, please remember that Tribal members are **NOT** allowed to purchase tax-exempt purchases on behalf of another eligible Tribal member. For example, you cannot purchase tax-exempt cigarettes for your Tribal parent, sibling, cousin, other relative, or friend because they are sick at home, working late, or unable to get to the Trading Post to make their own purchase. The tax-exempt tobacco purchase **MUST** be for the Tribal member purchasing it at the time of sale.

All Tribal members purchasing tax-exempt cigarettes **MUST** show their Tribal ID to the cashier on duty and complete the appropriate purchase log at the counter. There have been multiple issues with members not signing the log, and/or not completely filling out all of the information requested.

Motor Fuel Purchases:

All Tribal members are **required** to be registered for the tax-exempt Motor Fuel program. Fueling a vehicle that is not registered with the Tax Office is strictly prohibited. The penalty for purchasing tax-exempt fuel for any person not entitled to purchase it is \$100 per transaction plus suspension of tax-exempt purchase privileges for up to one year.

The rules clearly state that Tribal members must register the vehicle that they are purchasing tax-exempt fuel for. There is no provision for purchasing fuel for a non-member's vehicle unless you are a disabled Tribal member that has registered with an "authorized purchaser". The Tax Office and the Little River Trading Post have Motor Fuel Registration forms available. If you need a Disabled Registration form, please contact the Tax Office.

Only Tribal members are entitled to buy and use tax-exempt fuel purchased under the terms of the State/Tribe Tax Agreement. The exemption does not extend to friends or family members that are not Tribal members. Enforcing this rule is difficult because it is hard to know how the fuel will be used once the vehicle leaves the station. The ultimate use of the fuel must be trusted to the integrity of the Tribal member. However, at the point of sale, the staff have been instructed to enforce the Tax-Exempt Motor Fuel program rules. This includes, but is not limited to; disallowing the discount on fuel purchased for a vehicle that the Tribal member is not using at the point of sale.

Tribal members that purchase fuel for a non-member or exceed their monthly purchase limit will receive a tax assessment. The following schedule outlines the enforcement procedure that is followed.

PROCEDURES TO BE USED WHEN PURCHASING TAX-EXEMPT FUEL ARE AS FOLLOWS:

Payment for all tax-exempt fuel purchases must be made inside the gas station **AFTER** fuel has been pumped. Tribal members **SHOULD NOT** pay for fuel at the pump.

After pumping the desired amount of gas, proceed inside the station and inform the attendant on duty that you are a Little River Band member and are eligible for a tax exemption on your motor fuel purchase **before** they ring up your sale.

Present your Little River Band picture I.D. card to the attendant for verification. They are required to verify the name, number, and picture on your I.D. card. They cannot give you the discount if you do not have your I.D. card present at the time of purchase. Plus, there may be a new attendant on duty who does not know Tribal members and their names, so it is always necessary to provide your I.D. card.

The attendant will ask you to complete the "Log of tax-exempt sales". You must enter the date, your Tribal I.D. number, signature, license plate number and number of gallons purchased. Refusal to provide this information will result in denial of your tax exemption. Also, so that your purchase does not get logged incorrectly, **please write clearly** so that it can be read for data entry.

Tribal members may **NOT** purchase fuel for a non-Tribal member's use. Doing so will result in suspension of your tax-exempt purchase privileges. Additional penalties may also be assessed as outlined in the Motor Fuel Regulations.

Keep track of your gallons so you don't go over the monthly limit. The penalties for over-limit purchases could cancel out any savings you realize on your fuel purchases.

Again, a Tribal member cannot purchase tax-exempt fuel for a vehicle that is being used by a non-Tribal member. The penalty is \$100 for each offense (per Tribal Regulation #R100-AC-08, §3-8 (b)). The fuel discount will not be given for two separate vehicles at one purchase! Do not ask for this exemption unless the second vehicle is being towed or is on a trailer pulled by the vehicle the Tribal member is using.

Your Responsibility

Tribal members are responsible for staying within their monthly limit. It is not the job of the Little River Trading Post to track your purchases and it is not their fault if you go over your limit. Failure to stay within the limit will result in a tax assessment and penalty plus suspension of tax-exempt purchase privileges until the assessed amount is paid in full.

Certificates of Exemption for Resident Tribal Members

Resident Tribal Members must contact the Tax Office for a Tribal Certificate of Exemption **BEFORE** purchasing a personal use vehicle and/or construction materials for their personal residence tax-exempt. There are no provisions for receiving a refund after the sale is completed. If you sign a contract that includes Michigan Sales or Use Tax, it will be a taxable purchase. Application forms are available on the Tax Office page of the LRBOI website under “Resident Tribal Member Information”.

It takes time to prepare the paperwork required by the State of Michigan before you can get your tax exemption. The certificate also requires an authorized signature, which may take additional time to obtain. Sometimes the Tribal member is eligible but only after they provide Proof of Residency to become a Resident Tribal member, which then takes more time for the complete process. On occasion, the Tax Office may be closed for a meeting, work assignments outside of the office, on vacation, or assisting another Tribal member and not be readily available. The Tax Office consists of only one staff member. The best advice is to plan ahead and contact the Tax Office once you know what you are going to buy, but before you complete the bill of sale. No refunds can be given for sales taxes paid because a Tribal Certificate of Exemption was not obtained.

To contact the Tax Office:

Valerie Chandler,
Staff Accountant
Tax Officer at
(231) 723-8288, ext. 6874,
toll-free at
1-888-723-8288, ext. 6874,
or email
vchandler@lrboi-nsn.gov

Tax-Exempt Quotas

**Tax-exempt motor fuel monthly limit is 175 gallons per Tribal member.
Tax-exempt cigarette monthly limit is 25 packs per Tribal member.**

Remember:

**Tribal members are responsible for tracking their own purchases.
Do not rely on the Trading Post to track your purchases for you**

How to Become a Resident Tribal Member

To become a Resident Tribal Member (RTM), a Little River Band Tribal Member must live within the Tax Agreement Area. The Tax Office maintains a list of Resident Tribal Members based on their physical address of record. On a monthly basis, the Tax Office sends name and address changes, obtained from the Enrollment Office, on the 15th, to the Michigan Treasury Department. Resident Tribal Member status takes effect on the 1st day of the following month.

Proof of Residency for Resident Tribal Members

Proof of Residency is required for any address change to “Resident Tribal Member” status. This means that if you move, you will need to provide official documentation of your proof of residency in order to have “Resident Tribal Member” status. This applies, even if you are moving to a different address within the Tax Agreement Area.

A Proof of Residency must be on file for a Resident Tribal Member’s current address before a Certificate of Exemption can be issued for a tax-exempt purchase under the terms of § III(A)(2 &3) of the Tribe/State Tax Agreement. A Tribal member must live at the physical address within the Tax Agreement Area to benefit from the tax-exempt status.

Those members currently listed as “Resident Tribal Members” shall remain on the RTM list unless information is received by the Enrollment or Tax Department that flags a physical residence into question. In addition, RTMs using a mailing address outside of the Tax Agreement Area may be required to provide proof of physical residency for verification.

Resident Tribal Member Tax Exemption Certificates

Resident Tribal Members must apply to the Tax Office for a Tribal Certificate of Exemption BEFORE making a tax-exempt purchase. This includes a vehicle (including recreational) purchase or construction materials for affixation to the RTM’s personal residence. There are no provisions for receiving a refund after the sale is completed. Application forms are available on the Tax Office page of the LRBOI website under “Resident Tribal Member Information”. The application form must be completely filled out and signed before a Certificate will be issued. Again, RTMs must apply to the Tax Office for a Tribal Certificate of Exemption BEFORE making a tax-exempt purchase. Please plan ahead so that you’re not at the dealership calling and waiting for a Certificate because under occasional circumstances, the Tax Officer may be out of the office, in a meeting, or assisting another Tribal member.

Joint Purchases – A Resident Tribal Member shall qualify for a 50 percent exemption on purchases that are made by a Resident Tribal Member, or their non-Resident Tribal Member spouse, and exclusively titled in both their names.

If you have any questions about your specific location and if it falls within the Tax Agreement Area, Resident Tribal Member status, the Proof of Residency form and requirements, or the Certificate of Exemption process, please call the Tax Office at 231-398-6874 or 1-888-723-8288 ext. 6874. You can also access this information on the Tax Office page of the Tribe’s website at www.lrboi-nsn.gov



Harvest regulations for the 2016 Black Lake Sturgeon Harvest

2016 Spring Sturgeon Harvest on Black Lake

The season will be similar to last year for sturgeon harvest in Black Lake with two sturgeon which may be harvested by spear, bowfishing, and/or hook and line. Contact the Natural Resources Department at (231) 723-1594 to obtain a permit or for more information.

2016 Regulations for Lake Sturgeon Harvest on Black Lake

1. Two (2) fish quota for entire lake for 2016. After both fish are harvested, the fishery is closed and all licensed anglers will be notified by LRBOI NRD personnel. Only two (2) fish total can be harvested regardless of the number of licensed anglers.

2. Season: Sunday, May 1st through Thursday, June 30th (or until quota is reached after which season will be immediately closed).

3. No minimum size limit.

4. Method of harvest is open water spearing, bowfishing, and/or hook and line. Snagging is not allowed.

5. Angler must maintain in their possession at all times a valid Lake Sturgeon Harvest Permit for Black Lake in order to fish. This permit must be acquired from the Natural Resources Department 48 hours prior to fishing. The permit will indicate specific dates for which the permit is valid. Because LRBOI Natural Resource Department or Conservation Law Enforcement staff will be present during all sturgeon fishing. Angler must call contacts designated on the permit if the permit will not be used for any of the designated days.

6. Daily Angler check-in is required. Once angler arrives at Black Lake they will call contacts designated on permit prior to fishing for the day.

7. After an angler harvests a sturgeon they must immediately contact the LRBOI NRD staff. Anglers will be given a shortwave radio or be notified of other means to contact the LRBOI NRD staff present at Black Lake.

8. Mandatory registration of sturgeon is required immediately upon harvest with a LRBOI NRD field staff.

9. Registration of fish harvest will include an examination of the fish.

10. Tribal Law Enforcement may check anglers during each fishing day.

11. If quota is exceeded the excess fish will be turned over to LRBOI NRD and/or Law Enforcement personnel and retained for future ceremonial purposes.

Little River Band of Ottawa Indians 2016 ELK PERMIT Application

The Natural Resources Department will be holding a lottery drawing for **Elk permits for the 2016 season**. If you are interested in participating in this lottery, please return this application to; LRBOI Natural Resources Department, 2608 Government Center Dr., Manistee, MI 49660 or call the Natural Resources Department, toll free 866-723-1594. You will be contacted by telephone if your name is drawn for an Elk permit. **You need NOT be present at the drawing to be selected.** **NOTE:** You are ineligible to apply if you have received or were offered an Elk permit within the last five (5) years.

Application must be postmarked by
Monday May 9, 2016 at 5:00 pm

Questions or comments please call:
866-723-1594
Drawing will be held in June, 2016

Name: _____ Tribal ID#: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Daytime Phone: _____ Cell: _____ Elder: _____

**Elk Season
Hunt Period 1**
August 30th-Sept. 2nd &
Sept. 16th – 19th &
Sept. 30th October 3rd

**Elk Season
Hunt Period 2**
December 10th
January 2nd

Bear Season
September 10th – 26th

Little River Band of Ottawa Indians 2016 BEAR PERMIT Application

The Natural Resources Department will be holding a lottery drawing for **Black Bear permits for the 2016 season**. If you are interested in participating in this lottery, please return this application to; LRBOI Natural Resources Department, 2608 Government Center Dr., Manistee, MI 49660 or call the Natural Resources Department, toll free 866-723-1594. You will be contacted by telephone if your name is drawn for a Black Bear permit. **You need not be present at the drawing to be selected.**

Application must be postmarked by
Monday May 9, 2016 at 5:00 pm

Questions or comments please call:
866-723-1594
Drawing will be held in June, 2016

Name: _____ Tribal ID#: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Daytime Phone: _____ Cell: _____ Elder: _____

Please list your hunting unit preference in the spaces below.

Hunting units :
Baldwin, Gladwin, Red Oak, Newberry, Gwinn, Baraga

Primary Choice	Second Choice	Third Choice	Fourth Choice



**2016 NAISEC:
JULY 17 - JULY 21**

The Office of Native American Programs at Central Michigan University invite all Native American students interested in exploring life at college to apply for the week-long North American Indigenous Summer Enrichment Camp.

Participants: Native American students entering the 8th -12th grades in Fall 2016 are eligible to apply. The first 20 students who return completed a applications will be accepted into the program.

Where: Students will be housed in a residence hall and involved in activities within Central Michigan University's campus.

Why: NAISEC aims to expose young Native people to higher education and improve participants' understanding and perceived ability to succeed in a college setting. The following are key components of NAISEC:

Academic Understanding:

Students will learn how to take proper notes, prepare for exams and how to use the University library for research.

Cultural Understanding:

Students will receive lessons on Anishinaabe language and history, contemporary issues in Native American communities and cultural leadership skills.

Preparing for College:

Students will attend workshops with admissions, career services and financial aid.

Critical Thinking:

Students will be challenged to look at issues from multiple perspectives rather than one, to see the impact of their ability.

Learning Community:

Students build team working skills and understand the value of working with others.



APPLICATION COMING SOON!

Members Legal Assistance Attorney

SSI BENEFITS AND PER CAPITA PAYMENTS

PLEASE DO NOT RELINQUISH YOUR MEMBERSHIP WITH THE TRIBE so that your SSI benefits are not affected. It may have serious harmful consequences. Please contact the Members Legal Assistance Attorney to discuss.

Tribal members who receive SSI benefits are affected when they receive their per capita payments. The Members Legal Assistance Attorney has been able to assist many tribal members so that they are affected as little as possible. If you receive SSI benefits and would like assistance with how to best deal with the Social Security Administration please contact the Members Legal Assistance Attorney.

Mary K. Witkop
Little River Band of Ottawa Indians
Members Legal Assistance Attorney
3031 Domres Road
Manistee, MI 49660
231-398-2234
mwitkop@lrboi-nsn.gov



THE NATIVE AMERICAN BUSINESS INSTITUTE

JUNE 25 – JULY 1, 2016

Greetings from the Multicultural Business Programs at Michigan State University! We are writing to invite you to learn more about our pre-college program for Native American high school students interested in learning more about college, opportunities in business, or who just want to gain a set of professional skills that will put them ahead of their peers.

The Native American Business Institute (NABI) is a weeklong pre-college summer program for Native American high school students that will be entering the 9th, 10th, 11th, or 12th grade during the 2016-2017 school year. Participants work with MSU admissions officers, college counselors, tribal community leaders, and corporate representatives in a seven-day “business boot-camp” that prepares students for the college and exposes them to numerous academic and professional opportunities.

NABI students:

- Develop Time Management & Study skills
- Receive tips & strategies for gaining admission to college
- Learn how to navigate the financial aid/scholarship jungle
- Form lifelong friendships with other Native youth, MSU students, & MSU support staff
 - Strengthen communication and interpersonal skills
 - Attend corporate, cultural, and leadership development workshops
- Cultivate a deeper appreciation and understanding of their culture
 - Foster networks with business leaders and other professionals
 - Expose students to various careers and opportunities in business
 - Most importantly—they learn how to **WORK HARD & PLAY HARD!**



CHECK US OUT ON FACEBOOK or ONLINE

<https://www.facebook.com/#!/pages/Native-American-Business-Institute/132110503559513>

<http://mbp.broad.msu.edu/nabi/>

APPLICATION PROCESS:

- Total participants admitted into the summer program will be set at 40 students.
- Priority will be given to applications submitted on or before Friday, May 6, 2016.
- Selected students and parents will be sent an acceptance letter with additional documents and required forms to be completed and sent back to Multicultural Business Programs accepting and confirming their son or daughters attendance to NABI 2016.

PROGRAM DATES:

Native American Summer Business Institute will be take place at the Michigan State University campus during the following dates and location:

- Shaw Hall, East Lansing, MI—June 25 – July 1, 2016

APPLICATION PERIOD/DEAD LINES:

- First round of applications Due by Friday, May 6, 2016
- Late applications will be placed at the "end of the line" for review and students are accepted on a space available basis.

ELIGIBILITY: To be eligible, each student must:

- Be a current high school student
- Have a 2.8 or higher cumulative grade-point average
- Submit a completed application packet by the established deadline

Mail or Email Applications to:
Dr. Kevin Leonard
Multicultural Business Programs
415 Eppley
East Lansing, MI 48911
517-353-3524
leonard1@msu.edu



SCHEDULE | TA

RT

BLAZE A TRAIL TO CIVIC ENGAGEMENT



Civic engagement means working to make a difference in the lives of community members. Community service and volunteering are common ways to refer to this engagement. No matter what you call it, older Americans are doing it, and in higher numbers than ever before.

Beyond helping and the people around you, being involved in your community benefits you. From preventing mental health issues by engaging in meaningful work to the physical benefits of being active and social, civic engagement is a win-win. It is never too late to give back!

 **1 IN 4**
older Americans makes
a positive impact
through volunteering.

THE BENEFITS:

- Volunteering can lead to improved physical and mental health.
- Older volunteers report greater life satisfaction than non-volunteers.
- New relationships and making a difference provide a greater sense of purpose.
- Research suggests that those who volunteer are more likely to live longer.

GETTING INVOLVED



Schedule service that fits your lifestyle and determine how much time you want to give. If you are a morning person, the early shift at an animal shelter or reading to kids might be a good fit. 10-20 hours per week is common for many retirees.



Find the right opportunities. Volunteering works best when you involve your interests and skills. If you are handy, a Habitat for Humanity project may be most rewarding. If you enjoy working with kids, contact a local school to talk about ways you can help. Need inspiration? Visit <http://serve.gov/> for more tips and ideas.



Check out the do-it-yourself guides at <http://serve.gov/site-page/toolkits> if you have trouble finding the right opportunity or you have an idea for a new project. These toolkits will help to turn your concept into a successful activity.



If you want to help others more informally, think about driving neighbors to appointments, babysitting for working parents, or tutoring kids in your neighborhood. If you are a member of a spiritual community or club, ask if there are outreach programs that need help.

TIP: ASK FRIENDS OR FAMILY TO JOIN YOU!

Or check with other older adults in your community. Studies show that being asked to get involved is a great motivator.

Adult Conservator

What is a conservator?

A conservator is a person appointed by a probate court and given power and responsibility for the financial assets and property of an adult, called the protected individual. A conservator is a fiduciary and must account to the court regarding the management of the protected individual's property.

When would a conservator be needed?

A conservator may be needed when the individual is unable to manage his or her property and financial affairs effectively because of certain reasons and: 1) he or she has property that will be wasted or used up unless proper management is provided; or 2) funds are needed for the support, care, and welfare of the adult and any of his or her dependents. A mentally competent adult who, because of age or physical limitation, may voluntarily petition the court himself or herself for the appointment of a conservator to assist in managing his/her estate.

Some of the reasons that might prevent the individual from being able to manage his or her property and financial affairs are:

- 1) mental illness or deficiency;
- 2) physical illness or disability;
- 3) chronic use of alcohol /other intoxicants;
- 4) confinement;

- 5) detention by a foreign power; or
- 6) disappearance.

Is a conservator always needed for an individual who cannot manage his or her property or financial affairs effectively?

A conservator might not be necessary if someone else already has legal authority (an individual with a Power of Attorney, for example) to make decisions about the individual's estate and there are no problems with the decisions being made.

Who has priority to be appointed conservator?

1) A conservator, guardian of property, or similar fiduciary appointed or recognized by the appropriate court of another jurisdiction in which the protected individual resides.

2) An individual or corporation nominated by the protected individual if he or she is 14 years of age or older and of sufficient mental capacity to make an intelligent choice, including a nomination made in a durable power of attorney.

3) The protected individual's spouse.

4) An adult child of the protected individual.

5) A parent of the protected individual.

6) A relative of the protected individual with whom he or she has resided for more than 6 months before the petition is filed.

7) A person nominated by the person who is caring for or paying benefits to the protected individual.

8) If none of the persons listed above are suitable and willing to be conservator, any person that the

court determines is suitable and willing to be conservator.

How is a proceeding for a conservator started? Any person who is interested in the individual's welfare may complete a Petition for Appointment of Conservator and file it, along with the filing fee, with Tribal Court or the probate court.

Can mediation be used for disagreements about a conservator?

Certain disagreements about a request for a guardian may be mediated outside the court if all parties agree to attend mediation or if a judge order the parties to attend mediation.

Can the individual get a conservator immediately in an emergency?

If the court believes an individual's estate requires immediate protection before appointing a conservator, the court may issue a preliminary protective order. This order may involve the appointment of a special conservator. The order will authorize specific acts that provide for immediate protection of the individual's assets.

Mary K. Witkop
Little River Band of Ottawa Indians
Members Legal Assistance Attorney
3031 Domres Road
Manistee, MI 49660
231-398-2234

Walking On

Rosemary Diane (Lamorandier) Heffner January 16, 1952-March 19, 2016



Rosemary Diane (Lamorandier) Heffner, member and elder of Little River Band of Ottawa Indians walked on to the Creator Saturday, March 19, 2016. Our sister lived out of state, but always hoped to return to Michigan again to visit our family in Kalamazoo. She also had hoped to go to Manistee and visit Little River Resort one more time.

Rosemary was 64, of 1037 North Lane, Lock Haven, Pennsylvania. She passed on to Eternal Life at her home. She was born Jan. 16, 1952, in Kalamazoo, Michigan, the daughter of the late Kenneth B. Lamorandier(elder) and Lillie M. Lamorandier who survives in Kalamazoo, Michigan.

She married Raymond L. Heffner, November 28, 1981, who survives. Rose taught in Catholic elementary schools for seven years. She earned her Degree in Education from Western Michigan University. She earned her Master's Degree in Library Information Science from Louisiana State

University. As an Associate at Online Computer Library Center she helped launch online databases used by librarians worldwide. She worked as a library assistant at the Children's Center of the Ross Library helping with visual displays and outreach programs. She also worked with the James V. Brown Library, Williamsport, as a business librarian and liaison with the business community of Lycoming County. Rose was an active member of Holy Spirit Parish, St. Agnes Church of Lock Haven, PA. She was a choir member also, she praised her God in prayer and song.

Lock Haven is a city nestled below beautiful Pennsylvania mountains. We asked Ray, her husband, about them. He told us that they were called "The Bald Eagle Mountains." It is a beautiful place where our Rosemary was

laid to rest. Some of her nieces and nephews who traveled to attend the service in her honor saw a bald eagle flying high above in the skies of Lock Haven! We knew it had to be a sign of a blessing from the Creator. And we know Rosemary is now sharing in the glory of her God. In addition to her husband and mother, Rose is survived by four sisters, Kathleen B. Ross of Plainwell, MI, Barbara C. Caswell of Kalamazoo, Mi, Joanne A. MacVean of Martin, MI, and Cheryl M. Kirschman of Three Rivers, MI. Rose was the beloved aunt of many nieces and nephews and beloved great-aunt of many great-nieces and great-nephews. She had many cousins in Michigan and California who loved her. A Mass of Christian Burial was on Wednesday, March 23, 2016, at 11 a.m. at St. Agnes Catholic Church, Lock Haven, PA with the Rev. Father Joseph Orr as Celebrant Burial was at St. Agnes Cemetery, Lock Haven, PA. Family and friends were received at the Moriarty Funeral Home, 112 Church St. Lock Haven, PA, on Tuesday from 6 to 8 p.m. (A rosary was said at 5 p.m. with the deacon and the family before viSitation.)



Paul Cram
 Sandra Guthrie
 Regina Forbes
 Nancy Bower
 Richard Ramsey
 William Campeau
 Mary Lou Hoffmeyer
 Phyllis Kott



Virginia Lenartowicz
 Lillian Rodriguez
 Charlotte Paszkowski
 Arlene Davidson
 Marita Lilleberg
 Carlos Eagle
 Alvin Patricio
 Thomas Bray

Maria Johnson
 Frank Crampton Jr.
 Harvey Ray
 Joan Hanson
 Allan Ray
 Robert Cantu
 Violet Peterson
 Emily Smith



Aki Community Center Elder Meals Menu 2016

General Information

- ⇒ Meals served at Noon
- ⇒ No Charge to Elders, their Spouse and Handi-cap/Disabled individuals who reside with Elder
- ⇒ Guest Meals are \$6.00
- ⇒ Donations are appreciated and will be used for program activities and food
- ⇒ Coffee, Milk and Water are available at every meal



Nutrition Tips of the Month

- Eat Three meals a day.
- Start with a healthy breakfast
- Drink fluids with and between meals-up to 8 glasses a day
- Select at least 3 servings of milk or milk products
- Select at least 6 servings of whole grain cereals & breads
- Select at least 3 servings or more of vegetables




Activities:

- ⇒ Mondays—Language Class
- ⇒ Wednesdays -Wii Bowling
- ⇒ Bingo—Thursday the 26st
- ⇒ May 20 - Muskegon Lunch

Please contact Noelle Cross with any questions
 231-398-6886

Email: ncross@lrboi-nsn.gov



Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 Baked Fish Sweet Potato Fries Okra & Dessert	3 Ham & Scalloped Potatoes Mixed Vegetables & Dessert	4 Beef Stroganoff Green Beans Dessert Wii Bowling	5 Cinco de Mayo Mexican Pizza Broccoli Blend Berries	6	7 Elder Committee Meeting Lunch Served at Noon
	9 Salisbury Steak Roasted Potato Corn Fruit Language Class 12:30	10 Spaghetti Broccoli and Garlic Stix & Dessert	11 BBQ Beef Sandwich Cole Slaw Asparagus & Dessert Wii Bowling	12 Angus Dog's Mixed Vegetables Macaroni Salad Dessert	13	14
15	16 Chicken Salad Sandwich, Peas Chips & Dessert Language Class 12:30	17 Pot Roast Red Potato's Carrots & Ice Cream	18 Meat Loaf Mashed Potatoes Corn & Fruit Wii Bowling	19 Taco Salad & Dessert	20 Muskegon Meal Please RSVP Noelle @ 231-398-6886	Armed Forces Day! 
22	23 Hamburger Sweet Tator Tots Baked Beans Corn & Ice Cream Language Class 12:30	24 Roasted Turkey Baked Potato Green Beans Pie	25 Smothered Pork Chops Mashed Potatoes Carrots & Dessert Wii Bowling	26 Chicken Wild Rice Peas & Dessert B.I.N.G.O!	27	28
29 	OFFICE CLOSED Memorial Day	31 Breakfast For Lunch	Roasted Turkey Baked Potato Green Beans Pie			Menu subject to change with out no- tice. Meals meet 1/3 of the RDI based on a 1600 to 2000 calorie diet.



Drum Practice

Every Tuesday Starting April 5th

All Ages 6:00-8:00PM All Welcome




Aki Maadziwin Community Center
2953 Shaw Be Quo-Ung
Manistee, MI 49660



For more information contact Michael Medawis (231) 349-2684




SAVE THE DATE

10am to 2pm, April 23, 2016
Little River Casino Resort
2700 Orchard Highway, Manistee, MI 49660

FINANCIAL WELLNESS WORKSHOP

Building Financial Capacity Across Indian Country

The Little River Band of Ottawa Indians in collaboration with Chi Ishobak, Inc., is proud to offer a free personal financial management training. A unique curriculum designed specifically for Native Americans that utilizes tradition and culture to build personal financial capacity for individuals and families.

- Do you struggle to meet monthly obligations?
- Do you struggle to maintain a savings account?
- Do you have damaged or zero credit?
- Do you have excessive debt?
- Would you like to be in control of your money?

If you have answered "yes" to any of these questions, then this workshop will give you the resources necessary to take control of your personal finances.

Please RSVP

Space is limited to the first 14 tribal citizens that register. Please respond by April 9, 2016 to reserve your spot. Lunch is included.

Phone: (269) 783-4157 or
Email: sean.winters@chiishobak.org

Anishnaabe Gwiizenhsak Waakaasewin Native Boys Circle

Everyone
Welcome



Open to
youth ages
9-13

Wenesh Pii: April 7, 2016 thru June 9, 2016

Thursdays 5:00 pm - 7:00 pm

Aanii piish: Tribal Government Center

Weekly session include: sharing circle & meal & Craft time

To Reserve your Spot please contact: Julie Wolfe @ At 231.398.6740

If you need Transportation please call me

Kwewok,

Pow-wow dancing class and beading
will continue

Monday's in April 5:30-7:30pm at
Aki Community Center

The Kwewok hand drum class
will start on April 4th

Come join us for learning, sharing
and just some fun.

All are welcome

For more information

Call Deb Davis 231-510-2424

Tribal Member Discount Rules

Tribal member must be present and show their Tribal ID to receive any of the following discounts. Discounts may not be combined with other discounts or comps.

- 20% Daily Discount in food outlets
 - * Available to all Tribal Members and one guest; additional guests will be charged full price.
 - * Cigarettes and alcohol are excluded from discounts.
 - Thursday 2 for 1 meal discount (50% off if Tribal Member is alone).
 - * Charge will be for meal of the highest price.
 - * Cigarettes and alcohol are excluded from discounts.
 - 25% discount in the Gift Shop. Cigarettes, alcohol, consignment items, sundries and gift certificates are excluded from discounts.
 - Hotel room rate \$79 plus tax and fees. Suite rate \$129 plus tax and fees.
 - * Tribal Member must identify themselves as a Tribal Member and \ provide Tribal Member number when booking the room.
 - * Tribal Member must present Tribal ID when Checking in and occupy the room.
 - * No hotel discounts will be provided on the Fourth of July weekend or on New Year's Eve.
 - In anticipation of the opening of the spa the Resort will not offer discounts for spa services.
 - River Credits will be given to all LR-BOI Tribal Members only (no spouses). Member must present their Tribal ID and provide a signature upon receipt of the voucher when registering at the meeting or event.
 - * Spring and Fall membership meeting
 - * LRBOI Elders Conference
 - * Elders Christmas Party
 - * Tribal Members only
 - No Tribal Member private banquet functions will be discounted.\
 - Tribal Member discounts will not be provided on December 31st (New Year's Eve).
- Any Tribal Member found trying to circumvent these rules may have their benefits suspended by Resort management.

Departments	Location	Director or main phone numbers
Accounting	government center -main entrance	231.398.6868
Be-Da-Bin	government center- clinic entrance	231.398.6741
Commerce	government center -main entrance	231.398.6815
Commodities	little river casino warehouse	231.398.6716
Education	government center- clinic entrance	231.398.6735
Enrollment	government center-main entrance	231.398.6712
Fitness Center	government center-lower level	231.398.6636
Family Services	government center- clinic entrance	231.398.6734
Gaming Commission	interim casino	231.723.7755
Grants Department	government center- main entrance	231.398.6843
Health Clinic	government center -north end	231.723.8299
Historic Preservation	government center-lower level	231.398.6891
Housing	aki maadiziwin -community center	231.398.6879
Human Resources	government center- main entrance	231.398.6871
Members Legal Asst.	justice center on M22	231.398.2234
Members Assistance	government center-main entrance	231.398.6718
Natural Resources	9th street offices manistee	231.398.1594
Peacemaking/Probation	justice center on M22	231.398.2239
Planning Department	government center -main entrance	231.398.6810
Prosecutor	justice center on M22	231.398.2242
Public Affairs	government center- main entrance	231.398.6872
Public Safety	justice center on M22	231.398.2225
Tax Office	government center -main entrance	231.398.6874
Utilities/Waste Water	dontz road (near aki maadiziwin)	231.398.2285
Work Force Development	government center-main entrance	231.398.6842
Tribal Court	justice center on M22	231.398.3406

Some Events
To look
forward to



Elders Meal
Aki
Community Center
Mon-Thur 12pm

Language Class
Every Friday
10:30am

2016 Membership
Meetings
October 8, 2016
2017 Membership

Meetings
April 8, 2017 &
October 9, 2017

Call Little River
Resort Hotel in
US Toll-Free:
1-888-568-2244
or
Local 231-723-1535



The LRBOI Election Board adopted their new 2016 regulations at their regular meeting. The entire document is posted on the website at www.lrboi-nsn.gov.

Little River Band of Ottawa Indians
2608 Government Center Drive
Manistee, Michigan 49660

PRSRT STD
U.S. Postage
PAID
Permit # 195
Manistee, MI

Or Current Resident

Warriors Society



The LRBOI Warriors Society would like to invite all Tribal Members and/or Descendants of LRBOI Members serving (active duty) in the service to submit information on where they are deployed, Rank, and Branch of Service. With this information we would like to extend our appreciation by Honoring them in the Currents, River News and if they are present at LRBOI 2016 Pow Wow.



Fall Membership Meeting October 8, 2016

Friday October 7, 2016
7 pm – 9 pm

Ogema
Meet & Greet

Little River Casino Resort
Three Fires Conference Center

Saturday October 8, 2016
8 a.m. – 4 p.m.

Membership Meeting

Little River Casino Resort Event
Center

Meeting Agenda

8 a.m. – Registration Begins

Located in the Event Center

9 a.m. to 12 p.m. – Informational Booths

Hallway – Three Fires Conference

10:00 a.m. Flag Ceremony Honoring the Nations
Opening of meeting

Event Center

12 p.m.

Lunch Served
Information booths close

Event Center

1 p.m. – Official meeting begins - Quorum Call

Question and Answer Period will follow

Thank – you for attending and Safe Travel Home

Note-Agenda subject to change at Ogema's discretion and if quorum in membership is reached~