

## Little River Band of Ottawa Indians

PO Box 314 Manistee MI 49660-0314 (616) 723-8288

**RESOLUTION NO. #98-0618-02** 

## SUPPORTING SUBMISSION OF WATER QUALITY GRANT TO U.S. ENVIRONMENTAL PROTECTION AGENCY

WHEREAS, the Little River Band of Ottawa Indians is a federally recognized tribe, as reaffirmed under P.L. 103-324, enacted on September 21, 1994; and

WHEREAS, the Tribe and its members are eligible for all services and benefits provided by the federal government to Indians, as reaffirmed by P.L. 103-324, because of their status as enrolled members of a federally recognized tribe; and

WHEREAS, the Tribal Council of the Little River Band of Ottawa Indians is authorized by the Tribal Constitution and P.L. 103-324 to conduct business on behalf of the Tribe; and

WHEREAS, the Tribal Council, Article VII, Section I(j) of the Tribal Constitution is authorized to provide for the health, safety, morals, and welfare of the Tribe; and

WHEREAS, the Tribal Council believes that the protection of water resources within the Tribe's Reservation and other areas of concern to Tribal members is a critical priority for the Tribe; and

WHEREAS, the current Bureau of Indian Affairs funding available to the Tribe is insufficient to meet the needs of the Tribe's Natural Resource Program; and

Resolution No. #98-0618-02 Page Two

WHEREAS, the Tribal Council desires to secure additional funding from the U.S. Environmental Protection Agency to establish an Aquatic Resources Management and Monitoring Program under Section 104 of the Clean Water Act.

NOW THEREFORE BE IT RESOLVED, that the Tribal Council of the Little River Band of Ottawa Indians authorizes the submission of the water quality monitoring grant program as detailed in the narrative and attached budget to the Environmental Protection Agency.

## CERTIFICATION OF ADOPTION

This resolution was ac	dopted by the Tribal Council of the Little
River Band of Ottawa Indian	ns at a Special Session called for this
purpose, held on June 18, 1	1998, by a vote of $\underline{\hspace{0.1cm} \not -\hspace{0.1cm}}$ in favor, $\underline{\hspace{0.1cm} \not \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! $
opposed, $3$ absent, and	abstentions. A quorum of the Tribal
Council being present for su	uch vote.
Date: 6/18/98	Haule Jose
	Charles Fisher, Council Secretary

Attest:

Robert Guenthardt, Chairperson