



**LITTLE RIVER BAND OF OTTAWA INDIANS**  
**TRIBAL COUNCIL**  
**SPECIAL OPEN SESSION MEETING**  
**September 04, 2025 11:00 a.m.**  
**Little River Band Tribal Council Conference Room**  
**AGENDA**

In accordance with Article IV, Section 6(b) of the Tribal Constitution, the business to be transacted at this Special Open Session shall be limited to the specific purposes stated below:

**I. Call to Order**

**II. Roll Call**

**III. Open Session**

- |           |   |                                      |
|-----------|---|--------------------------------------|
| <b>A.</b> | <b>Approval for the NRD to submit an application for U.S. Fish and Wildlife Service White Nose Syndrome Grant for States and Tribes for 12/01/2025-05/01/2027.</b>                                      | <b>Tribal Ogema<br/>S. Hollowell</b> |
| <b>B.</b> | <b>Acceptance of contract funds from the Indian Health Service - Office of Self-Governance - Amendment Number 3 and approving a modification to the Operating Budget MB2025- in the amount of \$364</b> | <b>Tribal Ogema<br/>K. Bowers</b>    |
| <b>C.</b> | <b>Appropriating funds for Expenditures during the Fourth Quarter of FY2025.</b>  | <b>B. Pringle</b>                    |
| <b>D.</b> | <b>Adoption of Enrollment Commission Ordinance # 25-150-10</b>  | <b>J. Wolfe</b>                      |
| <b>E.</b> | <b>Notice of intent to repeal the Health Commission Ordinance #06-150-06.</b>   | <b>J. Wolfe</b>                      |
| <b>F.</b> | <b>Notice to Post Health Commission Ordinance #25-150-06</b>  | <b>J. Wolfe</b>                      |
| <b>G.</b> | <b>Transferring Tribal Council Restricted funds to High Yield Bank Account</b>  | <b>A. Metzger</b>                    |
| <b>H.</b> | <b>Amendment to the Budget and Appropriations Act of 2013, Ordinance #13- 100-04, Article V, Section 5.13 to remove subsection (e).</b>   | <b>S. Crampton<br/>B. Pringle</b>    |
| <b>I.</b> | <b>Resolution in Support of Anishinaabemowin Teacher Licensure for Jacquelyn Cabarrubia.</b>  | <b>A. Metzger<br/>S. Thull</b>       |

#### **IV. Adjourn**

*NOTE: Resolution number for the first resolution adopted for this meeting is 25-0904-197*