

V.D.

Health Commission

April 2016

By

Pamela Johnson

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TRIBAL COUNCIL
2016 MAY 10 AM 9:45

Little River Band of Ottawa Indians
Health Commission
375 River St.
Manistee, Mi 49660

Date: May 9, 2016 (April 2016)
To: Tribal Council
From: Health Commission
Re: Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

Name, Purpose, Officers:

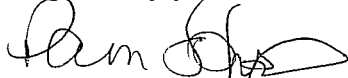
1. This report is from the Health Commission
2. The purpose of the Health Commission is as follows:
 - a. Discussed Clinic
 1. Contract Health/EHAP changes
 2. Updates on the pharmacy
3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

Activities During the Past Month:

1. The Commission convened on April 18, 2016. Minutes of approved session meetings are provided.

Attached are the minutes for the month of April 2016

Respectfully yours,



Health Commission Chair

**LITTLE RIVER BAND OF OTTAWA INDIANS
HEALTH COMMISSION MEETING
OPEN SESSION
April 18, 2016**

**Bank Building
375 River St.
Manistee, MI 49660**

Meeting called to order by Chair Johnson at 4:30 pm April 18, 2016

PRESENT:

Commissioners Present: Johnson, and Patricio

Health Department Staff:

Tribal Council Liaisons: Sandy Lewis

DISCUSSION PERIOD:

- Discussion on the clinic
- Pharmacy looking at is August
 - Looking at commission writing up something for the pharmacy
 - Answer some questions in regards to the pharmacy, what's available
 - Pharmacy questions
 - Extending pharmacy back to employees family
 - One right now that is potential for pharmacy
- Contract health/EHAP changes
 - A new person for prescriptions
- June meeting at Muskegon 3 week Friday

Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 5:50 pm.

• NEXT HEALTH COMMISSION MEETING:

- a) May 11, 2016 at 4:30 PM
- b) June 13, 2016 at 4:30 PM

Transcribed and submitted by,

Pamela Johnson, Chairperson of Health Commission

Date: April 18, 2016