

# Health Commission

**February 2016**

By

Pamela Johnson

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Little River Band of Ottawa Indians  
Health Commission  
375 River St.  
Manistee, Mi 49660

**Date:** February 28, 2015 (February 2016)  
**To:** Tribal Council  
**From:** Health Commission  
**Re:** Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

Name, Purpose, Officers:

1. This report is from the Health Commission
2. The purpose of the Health Commission is as follows:
  - a. Discussed Clinic
    1. Update on the doctor
    2. Updates on the pharmacy  
IHS visit and third party billing
  - b. Scheduling for 2016 meetings
3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

Activities During the Past Month:

1. The Commission convened on February 8, 2016. Minutes of approved session meetings are provided.

Attached are the minutes for the month of February 2016

Respectfully yours,

  
Health Commission Chair

**LITTLE RIVER BAND OF OTTAWA INDIANS  
HEALTH COMMISSION MEETING  
OPEN SESSION  
February 8, 2016**

**Bank Building  
375 River St.  
Manistee, MI 49660**

**Meeting called to order by Chair Johnson at 4:38 pm February 8, 2016**

**PRESENT:**

**Commissioners Present: Johnson, and Patricio**

**Health Department Staff: Donald MacDonald**

**Tribal Council Liaisons: Sandy Lewis**

**DISCUSSION PERIOD:**

- Discussion on the clinic
  - Pharmacy is coming along
    - Seen the blue prints of the setup
      - IHS helping with setup ☺
      - Going over the new pharmacy
    - Still looking for a pharmacist
  - Met Rebecca today – she stopped in to visit
  - Looking at the clutter in the clinic and the basement
  - Dr. Harrison till March 4<sup>th</sup>
    - Possibly a new doctor coming in to replace Harrison
  - Discussing future plans/possibilities of doctors or just a talking circle

Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 5:30 pm.

• **NEXT HEALTH COMMISSION MEETING:**

- a) March 14, 2016 at 4:30 PM
- b) April 11, 2016 at 4:30 PM

**Transcribed and submitted by,**

A handwritten signature in cursive script, appearing to read 'Pam Johnson', is written over a horizontal line.

**Pamela Johnson, Chairperson of Health Commission**

**Date: February 8, 2016**