

# Health Commission

May 2016

By

Pamela Johnson

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Little River Band of Ottawa Indians  
Health Commission  
375 River St.  
Manistee, Mi 49660

**Date:** June 11, 2016 (May 2016)  
**To:** Tribal Council  
**From:** Health Commission  
**Re:** Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

Name, Purpose, Officers:

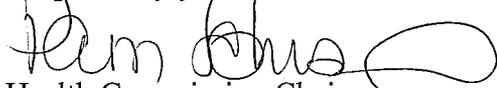
1. This report is from the Health Commission
2. The purpose of the Health Commission is as follows:
  - a. Discussed Clinic
    1. Update on the doctor/pharmacy
    2. Changes to be pamphlets
    3. Update to regulations
3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

Activities During the Past Month:

1. The Commission convened on May 9, 2016. Minutes of approved session meetings are provided.

Attached are the minutes for the month of May 2016

Respectfully yours,



Health Commission Chair

**LITTLE RIVER BAND OF OTTAWA INDIANS  
HEALTH COMMISSION MEETING  
OPEN SESSION  
May 9, 2016**

**Bank Building  
375 River St.  
Manistee, MI 49660**

**Meeting called to order by Chair Johnson at 4:30 pm May 9, 2016**

**PRESENT:**

**Commissioners Present: Johnson, and Patricio**

**Health Department Staff: Don MacDonald**

**Tribal Council Liaisons:**

**DISCUSSION PERIOD:**

- Discussion on the clinic
  - New postings/pharmacist
  - Surveys
  - Changes to the pamphlets
  - Updated discussion on our regulations
- Need to get our trip date in the paper for Muskegon and a sign posted there again.

Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 5:50 pm.

• **NEXT HEALTH COMMISSION MEETING:**

- a) June 13, 2016 at 4:30 PM
- b) July 11, 2016 at 4:30 PM

**Transcribed and submitted by,**

  
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**Pamela Johnson, Chairperson of Health Commission**

**Date: May 9, 2016**