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## **Health Commission**

### February 2017

By

Pamela Johnson

TRIBAL COUNCIL

## Little River Band of Ottawa Indians Health Commission

375 River St.
Manistee, Mi 49660

**Date:** March 13 2017 (February 2017)

To: Tribal Council

From: Health Commission

Re: Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

#### Name, Purpose, Officers:

- 1. This report is from the Health Commission
- 2. The purpose of the Health Commission is as follows:
  - a. Discussed Clinic
    - 1. Updates on the pharmacy
    - 2. Staffing updates
  - b. Child center across the road
  - c. Insurance issues
- 3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

#### Activities During the Past Month:

1. The Commission convened on February 20, 2017. Minutes of approved session meetings are provided.

Attached are the minutes for the month of February 2017

Respectfully yours,

Health Commission Chair

# LITTLE RIVER BAND OF OTTAWA INDIANS HEALTH COMMISSION MEETING OPEN SESSION February 20, 2017

Bank Building 375 River St. Manistee, MI 49660

Meeting called to order by Chair Johnson at 4:35 pm February 20, 2017

#### PRESENT:

Commissioners Present: Johnson, and Patricio

Health Department Staff: Don MacDonald

**Tribal Council Liaisons:** 

#### **DISCUSSION PERIOD:**

- Discussion on the clinic
  - o Pharmacy updates
    - State coming to visit for license inspection approval

Date: February 20, 2017

- o Some of the changes that are coming for clinic soon
- o Discussing the new clinic across the road
  - Its open for the whole community
- o Insurance issue(s)

Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 6:00 pm.

#### • NEXT HEALTH COMMISSION MEETING:

a) March 13, 2017 at 4:30 PM

b) April 10, 2017 at 4:30 PM

Transcribed and submitted by,

Pamela Johnson, Chairperson of Health Commission