

V.D.

Health Commission

February 2018

By

Pamela Johnson

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TRIBAL COUNCIL
2018 MAR 12 PM 4:36

Little River Band of Ottawa Indians
Health Commission
375 River St.
Manistee, Mi 49660

Date: March 12 2018 (February 2018)
To: Tribal Council
From: Health Commission
Re: Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

Name, Purpose, Officers:

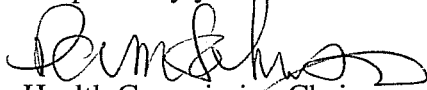
1. This report is from the Health Commission
2. The purpose of the Health Commission is as follows:
 - a. Discussed Clinic
 1. Staffing needs
 - b. Pharmacy
 1. Grand Opening
 2. Members to use the pharmacy
3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

Activities During the Past Month:

1. The Commission convened on February 12, 2018. Minutes of approved session meetings are provided.

Attached are the minutes for the month of February 2018

Respectfully yours,


Health Commission Chair

**LITTLE RIVER BAND OF OTTAWA INDIANS
HEALTH COMMISSION MEETING
OPEN SESSION
February 12, 2018**

**Bank Building
375 River St.
Manistee, MI 49660**

Meeting called to order by Chair Johnson at 4:35 pm February 12, 2018

PRESENT:

Commissioners Present: Johnson, and Patricio

Health Department Staff: Don McDonald

Tribal Council Liaisons: None

DISCUSSION PERIOD:

- Discussion on the clinic
 - Staffing in the clinic
 - Need positions filled yet
 - Interviews will be happening soon
 - CHR, PRC's
 - IHS rules
 - Complaints that are under breathe
- Discussion on monies spent among the membership
- Grand Opening of Pharmacy!
 - February 13 opening
 - Starting with a 50 mile radius and then will continue to move out incremental
 - No real issues as of yet... mostly misunderstandings happening.

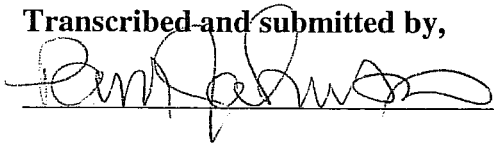
Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 6:00 pm.

- **NEXT HEALTH COMMISSION MEETING:**

- a) March 12, 2018 at 4:30 PM

b) April 9, 2018 at 4:30 PM

Transcribed and submitted by,



Pamela Johnson, Chairperson of Health Commission

Date: February 12, 2018