

V D.

Health Commission

June 2018

By

Pamela Johnson

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TRIBAL COUNCIL
2018 JUL 10 AM 8:00

Little River Band of Ottawa Indians
Health Commission
2608 Government Center Drive
Manistee, Mi 49660

Date: July 9, 2018 (June 2018)
To: Tribal Council
From: Health Commission
Re: Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

Name, Purpose, Officers:

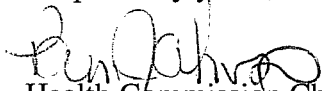
1. This report is from the Health Commission
2. The purpose of the Health Commission is as follows:
 - a. Discussed Clinic
 - i. Stats of the past year for clinic
 - ii. Pharmacist 2 – pharm on the go
 - iii. Grants to cover the drivers?
3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

Activities During the Past Month:

1. The Commission convened on June 18, 2018. Minutes of approved session meetings are provided.

Attached are the minutes for the month of June 2018

Respectfully yours,


Health Commission Chair

**LITTLE RIVER BAND OF OTTAWA INDIANS
HEALTH COMMISSION MEETING
OPEN SESSION
May 148 2018**

**Government Center Drive
Manistee, MI 49660**

Meeting called to order by Chair Johnson at 4:30 pm June 18, 2018

PRESENT:

Commissioners Present: Johnson, and Patricio

Health Department Staff: Janice, and Gina

Tribal Council Liaisons: Sandy Lewis

DISCUSSION PERIOD:

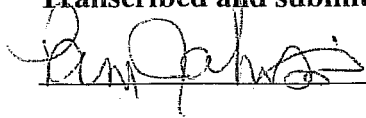
- Discussion on the clinic
 - Staffing in the clinic
 - Discussion on the drivers will be losing them
 - Hoping to be able to get grants to cover this so we don't lose this
 - Director position has been posted
 - Trying to get the commission to sit on the hiring of that position
 - Pharmacy 2nd one temp coming in – pharm on the go.
 - Discussion on Keith going to Muskegon once a month
 - Looking at past monthly stats from 2007-2008.

Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 6:00 pm.

• NEXT HEALTH COMMISSION MEETING:

- a) July 9, 2018 at 4:30 PM
- b) August 13, 2018 at 4:30 PM

Transcribed and submitted by,

A handwritten signature in dark ink, appearing to read 'Pam Johnson', is written over a horizontal line.

Pamela Johnson, Chairperson of Health Commission

Date: June 18, 2018