

V.D.

Health Commission

March 2018

By

Pamela Johnson

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TRIBAL COUNCIL
2018 APR 24 PM 2:38

Little River Band of Ottawa Indians
Health Commission
375 River St.
Manistee, Mi 49660

Date: April 19, 2018 (March 2018)
To: Tribal Council
From: Health Commission
Re: Monthly Report of the Health Commission

The Health Commission submits this monthly report as required by the Commission Ordinance to the Tribal Council. The Commission submits its administrative functions and monthly reports separate from those of the Health Department.

Name, Purpose, Officers:

1. This report is from the Health Commission
2. The purpose of the Health Commission is as follows:
 - a. Discussed Clinic
 1. Third party billing
 2. Docs being out of office
 - b. Pharmacy
 1. Radius on using the pharmacy
 - c. Change meeting date
3. The Officers of the Commission are Pamela Johnson, Chairperson. The Remaining Commission members are: Al Patricio.

Activities During the Past Month:

1. The Commission convened on March 12, 2018. Minutes of approved session meetings are provided.

Attached are the minutes for the month of March 2018

Respectfully yours,


Health Commission Chair

**LITTLE RIVER BAND OF OTTAWA INDIANS
HEALTH COMMISSION MEETING
OPEN SESSION
March 12, 2018**

**Bank Building
375 River St.
Manistee, MI 49660**

Meeting called to order by Chair Johnson at 4:30 pm March 12, 2018.

PRESENT:

Commissioners Present: Johnson, and Patricio

Health Department Staff: Don McDonald

Tribal Council Liaisons:

DISCUSSION PERIOD:

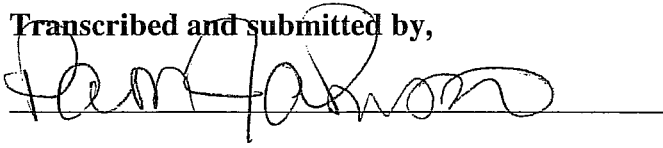
- Discussion on the clinic/Pharmacy
 - 50 miles radius starting March 19th
 - Pharmacy issue:
 - Inclement steps- better reasoning – slower dates
 - 3rd party billing – Forest County
 - Membership presentation on this
 - Next month's to April will be on the 16th after membership
 - This week rent a doctor will be in – both doctors out
 - Training for one
 - Vacation? for the other

Motion to adjourn by Johnson Seconded by Patricio, all in favor. Meeting adjourned at 6:00 pm.

• **NEXT HEALTH COMMISSION MEETING:**

- a) April 16, 2018 at 4:30 PM
- b) May 14, 2018 at 430 PM

Transcribed and submitted by,

A handwritten signature in black ink, appearing to read 'Pam Johnson', is written over a horizontal line.

Pamela Johnson, Chairperson of Health Commission

Date: April , 2018