



**LITTLE RIVER BAND OF OTTAWA INDIANS  
2608 GOVERNMENT CENTER DRIVE  
TRIBAL COUNCIL  
REGULAR MEETING  
WEDNESDAY, NOVEMBER 1, 2023, at 10:00 a.m.  
VIA ZOOM  
AGENDA**

*\*This agenda is subject to adoption or amendment by vote of the Tribal Council\**

**Join Zoom Meeting**

<https://zoom.us/j/99705796129?pwd=OWY5SVVnUis4Y0d1aGdqMXBjRjdxZz09>

**Meeting ID: 997 0579 6129**

**Passcode: 1836**

**Call in numbers**

**1 929 436 2866 Meeting ID 99705796129 # CODE 1836 #**

**1 301 715 8592 Meeting ID 99705796129 # CODE 1836 #**

**I. Opening Prayer**

**II. General Business**

**A. Call to Order**

**T. Burmeister**

**B. Roll Call**

**P. Johnson**

**C. Approval of Agenda**

**D. Tribal Council Minutes  None Submitted**

**III. Continuing Business**

**A. Grants & Contracts**

**1. Approval of Master Services Agreement with  
Central Michigan University for Maple River  
Manoomin (Wild Rice) Project**

**Tribal Ogema  
A. De Gabriele**

NRD has received funding from the Bureau of Indian Affairs Great Lakes Restoration Initiative Program to study Manoomin (Wild Rice) in the Maple River. NRD will fund a Central Michigan University Graduate Student developing a Habitat. Suitability Index for Southern Wild Rice which will be used to modify design of the proposed Maple River Restoration to protect and enhance Wild Rice Habitat.

**B. Budget Modifications**

**C. Approval of Budgeted Expenditure**

**1. Approval of the Little River Band of Ottawa  
Indians Information Technology/Dell Computer  
Purchase**

**T. Burmeister  
B. Pringle**

To update computers for Legislative Branch.

*NOTE: Resolution number for the first resolution adopted for this meeting is 23-1101-182*

*1<sup>st</sup> supplemental appropriation 2023-09 – 4<sup>th</sup> QTR*

*1<sup>st</sup> budget modification MB-2023-66*



3. **Ogema Romanelli v Crampton,**
4. **Tribal Council v Ogema, Prosecutor**
5. **Chapman et al (Puflett) v LRBOI Housing Department and LRBOI Housing Commission**
6. **Romanelli v LRBOI Tribal Council, Bordeaux, Pringle**

**F. Personnel**

**G. Discussion for Items moved from Closed to Open Session**

**VIII. Open Session**

**A. Items moved from Closed to Open-minutes and materials are confidential**

**IX. Adjourn**

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1<sup>st</sup> budget modification MB-2023-66*